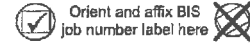




Scan Code



| <b>Category of Work*</b>  | <b>Description of Work</b>                     | <b>Area/Units</b> | <b>Unit Cost (\$)</b> | <b>Total Cost (\$)</b> | <b>Work Category Total Cost (\$)</b> |
|---------------------------|------------------------------------------------|-------------------|-----------------------|------------------------|--------------------------------------|
| Solar Panels (OT)         | Installation of a 7.3 KW SOLAR PANEL PV SYSTEM | 20                |                       |                        |                                      |
|                           | Modules                                        | 20                | 730                   | 14600                  | 14600                                |
|                           | Microinverters                                 | 20                | 730                   | 14600                  | 14600                                |
|                           | BOS and Labor                                  | 1                 | 7300                  | 7300                   | 7300                                 |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
|                           |                                                |                   |                       |                        |                                      |
| <b>TOTAL JOB COST: \$</b> |                                                |                   |                       |                        | <b>36500</b>                         |

12/14

**4 Design Applicant Information**

|                  |                     |                |                                                                                                                                                      |                |       |
|------------------|---------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| Last Name        | Dunzik              | First Name     | Daniel                                                                                                                                               | Middle Initial |       |
| Business Name    | N/A                 | Business Phone | 908-872-3664                                                                                                                                         | Business Fax   |       |
| Business Address | 370 Burnt Hill Road |                |                                                                                                                                                      | Mobile Phone   |       |
| City             | Skillman            | State          | NJ                                                                                                                                                   | Zip            | 08558 |
| License Number   | 039534              | Choose One:    | <input type="checkbox"/> P.E. <input checked="" type="checkbox"/> R.A. <input type="checkbox"/> Sign Hanger <input type="checkbox"/> Other (specify) | E-Mail         |       |

**5 Owner/Lease Holder Information**

|                  |                           |                |       |                |       |
|------------------|---------------------------|----------------|-------|----------------|-------|
| Last Name        | Saad                      | First Name     | Talal | Middle Initial |       |
| Business Name    |                           | Business Phone |       | Business Fax   |       |
| Business Address | 9820 161st Avenue         |                |       | Mobile Phone   |       |
| City             | Queens                    | State          | NY    | Zip            | 11414 |
| E-Mail           | permits@momentumsolar.com |                |       |                |       |

**6 Design Applicant's Statements and Signatures**

I hereby state the information on this form is correct and complete to the best of my knowledge. I understand falsification of any statement is a misdemeanor and is punishable by a fine, imprisonment, or both. I also understand it is unlawful to give to a city employee, or for a city employee to accept, any benefit, monetary or otherwise, either as a gratuity for properly performing the job or in exchange for special consideration. Violation is punishable by imprisonment or fine or both. I understand that if I am found after hearing to have knowingly or negligently made a false statement or to have knowingly or negligently falsified or allowed to be falsified any certificate, form, signed statement, application, report or certification of the correction of a violation required under the provisions of this code or of a rule of any agency, I may be barred from filing further applications or documents with the Department.

Name (print)

Daniel Dunzik

Signature



P.E. / R.A. Seal (only seal the sign and date over seal)

**7 Owner's/Lease Holder's Statements and Signatures** *Notary only required when submitting to obtain sign-off.*

I hereby state the information on this form is correct and complete to the best of my knowledge. I understand falsification of any statement is a misdemeanor and is punishable by a fine or imprisonment, or both. I also understand it is unlawful to give to a city employee, or for a city employee to accept, any benefit, monetary or otherwise, either as a gratuity for properly performing the job or in exchange for special consideration. Violation is punishable by imprisonment or fine or both. I understand that if I am found after hearing to have knowingly or negligently made a false statement or to have knowingly or negligently falsified or allowed to be falsified any certificate, form, signed statement, application, report or certification of the correction of a violation required under the provisions of this code or of a rule of any agency, I may be barred from filing further applications or documents with the Department.

Name (print)

Talal Saad

 Notarization Virginia  
 State of New York, County of: Henrico

Notary Seal

Signature

Talal Saad

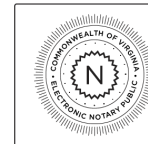
 Sworn to or affirmed under penalty of perjury  
 8th day of December 2022

Date

12/08/2022

Notary Public Signature

LaRonda Shanik Toler


 LaRonda Shanik Toler  
 REGISTRATION NUMBER  
 7882770  
 COMMISSION EXPIRES  
 April 30, 2024

Notarized online using audio-video communication

| Internal Use Only        |                                                                                       |                                       |          |
|--------------------------|---------------------------------------------------------------------------------------|---------------------------------------|----------|
| Work Area                | PW3 Cost Details Validation                                                           | Comments (May include cost guidance.) | Initials |
| Plan Examination:        | <input type="checkbox"/> Accept Original <input type="checkbox"/> Revised Cost Needed |                                       |          |
| C of O:                  | <input type="checkbox"/> Accept Original <input type="checkbox"/> Revised Cost Needed |                                       |          |
| Plan Examination/C of O: | <input type="checkbox"/> Accept Revised Submission (Resolved)                         |                                       |          |