



## PW1A: Schedule A - Occupancy / Use

Must be typewritten.

Sheet 1 of 5

☒ Orient and affix BIS  
 job number label here ☒

104878651

| Floor | Existing Legal Use        |                 |                                                          |                                  |                             |                     | Proposed Use                               |                                         |                                         |                                  |                             |                     |
|-------|---------------------------|-----------------|----------------------------------------------------------|----------------------------------|-----------------------------|---------------------|--------------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------|-----------------------------|---------------------|
|       | Maximum Number of Persons | Live Load (psf) | 2014 Code Designations?                                  | Building Code Occupancy Group(s) | Dwelling/Rooming Units (BC) | Zoning Use Group(s) | Maximum Number of Persons                  | Live Load (psf)                         | 2014 Code Designations only*            | Building Code Occupancy Group(s) | Dwelling/Rooming Units (BC) | Zoning Use Group(s) |
| CEL   |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                             |                     |                                            | OG                                      | <input checked="" type="checkbox"/> Yes | D-2                              |                             | 2                   |
|       | Description               |                 |                                                          |                                  |                             |                     | Description                                |                                         |                                         |                                  |                             |                     |
|       |                           |                 |                                                          |                                  |                             |                     | GAS METER ROOM, ELECTRIC SERVICE ROOM      |                                         |                                         |                                  |                             |                     |
| 01    |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                             |                     | 75                                         | <input checked="" type="checkbox"/> Yes | B-1                                     |                                  |                             | 2                   |
|       | Description               |                 |                                                          |                                  |                             |                     | Description                                |                                         |                                         |                                  |                             |                     |
|       |                           |                 |                                                          |                                  |                             |                     | Mechanical Rooms                           |                                         |                                         |                                  |                             |                     |
| 01    |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                             |                     | 11                                         | 100                                     | <input checked="" type="checkbox"/> Yes | E                                |                             | 6                   |
|       | Description               |                 |                                                          |                                  |                             |                     | Description                                |                                         |                                         |                                  |                             |                     |
|       |                           |                 |                                                          |                                  |                             |                     | ACCESSORY OFFICES TO MEETING HALL, STORAGE |                                         |                                         |                                  |                             |                     |
| 01    |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                             |                     | 140                                        | 100                                     | <input checked="" type="checkbox"/> Yes | F-1B                             |                             | 6                   |
|       | Description               |                 |                                                          |                                  |                             |                     | Description                                |                                         |                                         |                                  |                             |                     |
|       |                           |                 |                                                          |                                  |                             |                     | MEETING HALL                               |                                         |                                         |                                  |                             |                     |
| 01    |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                             |                     | 75                                         | <input checked="" type="checkbox"/> Yes | B-1                                     |                                  |                             |                     |
|       | Description               |                 |                                                          |                                  |                             |                     | Description                                |                                         |                                         |                                  |                             |                     |
|       |                           |                 |                                                          |                                  |                             |                     | Trash Room                                 |                                         |                                         |                                  |                             |                     |

Falsification of any statement is a misdemeanor and is punishable by a fine or imprisonment, or both. It is unlawful to give to a city employee, or for a city employee to accept, any benefit, monetary or otherwise, either as a gratuity for properly performing the job or in exchange for special consideration. Violation is punishable by imprisonment or fine or both. I hereby state all the above information is complete and correct to the best of my knowledge.

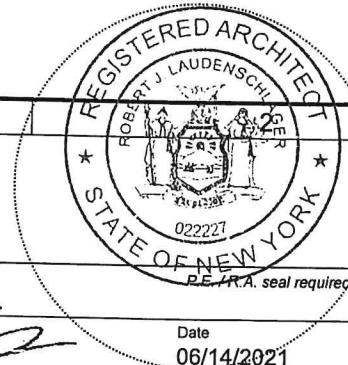
Applicant's Name (please print)

ROBERT LAUDENSCHLAGER

Signature

Date

06/14/2021





## PW1A: Schedule A - Occupancy / Use

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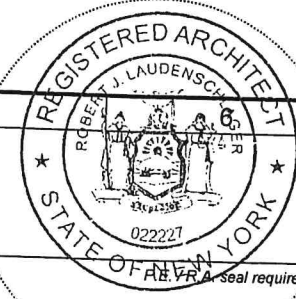
| Floor | Existing Legal Use        |                 |                                                          |                                  |                              |                     | Proposed Use                                                            |                 |                                         |                                  |                              |                     |
|-------|---------------------------|-----------------|----------------------------------------------------------|----------------------------------|------------------------------|---------------------|-------------------------------------------------------------------------|-----------------|-----------------------------------------|----------------------------------|------------------------------|---------------------|
|       | Maximum Number of Persons | Live Load (psf) | 2014 Code Designations?                                  | Building Code Occupancy Group(s) | Dwelling/ Rooming Units (BC) | Zoning Use Group(s) | Maximum Number of Persons                                               | Live Load (psf) | 2014 Code Designations only*            | Building Code Occupancy Group(s) | Dwelling/ Rooming Units (BC) | Zoning Use Group(s) |
| 01    |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     |                                                                         | 100             | <input checked="" type="checkbox"/> Yes | J-2                              |                              | 2                   |
|       | Description               |                 |                                                          |                                  |                              |                     | RESIDENTIAL LOBBY                                                       |                 |                                         |                                  |                              |                     |
| 02    |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     | 84                                                                      | 75              | <input checked="" type="checkbox"/> Yes | E                                |                              | 6                   |
|       | Description               |                 |                                                          |                                  |                              |                     | OFFICES                                                                 |                 |                                         |                                  |                              |                     |
| 02    |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     |                                                                         | 75              | <input checked="" type="checkbox"/> Yes | D-2                              |                              | 2                   |
|       | Description               |                 |                                                          |                                  |                              |                     | MECHANICAL ROOMS, ELECTRICAL ROOMS                                      |                 |                                         |                                  |                              |                     |
| 02    |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     | 10                                                                      | 100             | <input checked="" type="checkbox"/> Yes | J-2                              |                              | 2                   |
|       | Description               |                 |                                                          |                                  |                              |                     | ACCESSORY GYM TO RESIDENTIAL TENANTS                                    |                 |                                         |                                  |                              |                     |
| 02    |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     | 66                                                                      | 75              | <input checked="" type="checkbox"/> Yes | E                                |                              |                     |
|       | Description               |                 |                                                          |                                  |                              |                     | ACCESSORY TO OFFICE USE OUTDOOR PASSIVE RECREATION NON-SIMULANEOUS USE. |                 |                                         |                                  |                              |                     |

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Applicant's Name (please print)

ROBERT LAUDENSCHLAGER

Signature

Date  
6/14/21



## PW1A: Schedule A - Occupancy / Use

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Sheet 3 of 5

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| Floor       | Existing Legal Use        |                 |                                                          |                                  |                              |                     | Proposed Use                     |                                         |                                         |                                  |                              |                     |
|-------------|---------------------------|-----------------|----------------------------------------------------------|----------------------------------|------------------------------|---------------------|----------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------|------------------------------|---------------------|
|             | Maximum Number of Persons | Live Load (psf) | 2014 Code Designations?                                  | Building Code Occupancy Group(s) | Dwelling/ Rooming Units (BC) | Zoning Use Group(s) | Maximum Number of Persons        | Live Load (psf)                         | 2014 Code Designations only*            | Building Code Occupancy Group(s) | Dwelling/ Rooming Units (BC) | Zoning Use Group(s) |
| 02          |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     | 84                               | 75                                      | <input checked="" type="checkbox"/> Yes | E                                |                              | 6                   |
| Description |                           |                 |                                                          |                                  |                              |                     | OFFICE                           |                                         |                                         |                                  |                              |                     |
| 03          |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     | 40                               | <input checked="" type="checkbox"/> Yes | J-2                                     | 1                                | 2                            |                     |
| Description |                           |                 |                                                          |                                  |                              |                     | Class A Apartment (Roof Terrace) |                                         |                                         |                                  |                              |                     |
| 04-05       |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     | 40                               | <input checked="" type="checkbox"/> Yes | J-2                                     | 1                                | 2                            |                     |
| Description |                           |                 |                                                          |                                  |                              |                     | Class A Apartments Each Floor    |                                         |                                         |                                  |                              |                     |
| 06          |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     | 40                               | <input checked="" type="checkbox"/> Yes | J-2                                     | 1                                | 2                            |                     |
| Description |                           |                 |                                                          |                                  |                              |                     | Class A Apt (Roof Terrace)       |                                         |                                         |                                  |                              |                     |
| 07-08       |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     | 40                               | <input checked="" type="checkbox"/> Yes | J-2                                     |                                  |                              |                     |
| Description |                           |                 |                                                          |                                  |                              |                     | Class A Apartments Each Floor    |                                         |                                         |                                  |                              |                     |

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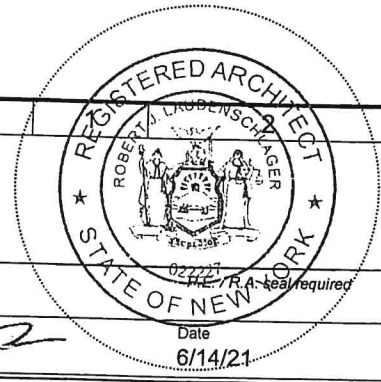
Applicant's Name (please print)

ROBERT LAUDENSCHLAGER

Signature

Date

6/14/21





## PW1A: Schedule A - Occupancy / Use

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| Floor       | Existing Legal Use        |                 |                                                          |                                  |                              |                     | Proposed Use              |                               |                                         |                                  |                              |                     |  |
|-------------|---------------------------|-----------------|----------------------------------------------------------|----------------------------------|------------------------------|---------------------|---------------------------|-------------------------------|-----------------------------------------|----------------------------------|------------------------------|---------------------|--|
|             | Maximum Number of Persons | Live Load (psf) | 2014 Code Designations?                                  | Building Code Occupancy Group(s) | Dwelling/ Rooming Units (BC) | Zoning Use Group(s) | Maximum Number of Persons | Live Load (psf)               | 2014 Code Designations only*            | Building Code Occupancy Group(s) | Dwelling/ Rooming Units (BC) | Zoning Use Group(s) |  |
| 09          |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     |                           | 40                            | <input checked="" type="checkbox"/> Yes | J-2                              | 0.5                          | 2                   |  |
| Description |                           |                 |                                                          |                                  |                              |                     | Description               | LOWER HALF DUPLEX APT         |                                         |                                  |                              |                     |  |
| 10          |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     |                           | 40                            | <input checked="" type="checkbox"/> Yes | J-2                              | 0.5                          | 2                   |  |
| Description |                           |                 |                                                          |                                  |                              |                     | Description               | UPPER HALF DUPLEX APARTMENT   |                                         |                                  |                              |                     |  |
| ROF         |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     |                           | 75                            | <input checked="" type="checkbox"/> Yes | D-2                              |                              | 2                   |  |
| Description |                           |                 |                                                          |                                  |                              |                     | Description               | Boiler Room                   |                                         |                                  |                              |                     |  |
| ROF         |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     |                           | 75                            | <input checked="" type="checkbox"/> Yes | D-2                              |                              | 2                   |  |
| Description |                           |                 |                                                          |                                  |                              |                     | Description               | Mechanical Rooms              |                                         |                                  |                              |                     |  |
| ROF         |                           |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  |                              |                     |                           | 75                            | <input checked="" type="checkbox"/> Yes | J-2                              |                              |                     |  |
| Description |                           |                 |                                                          |                                  |                              |                     | Description               | ACCESSORY TENANT ROOF TERRACE |                                         |                                  |                              |                     |  |

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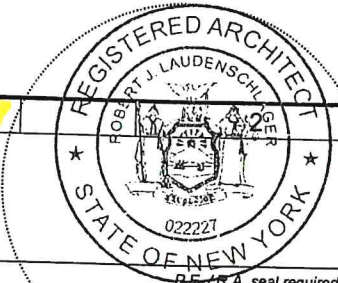
Applicant's Name (please print)

ROBERT LAUDENSCHLAGER

Signature

Date

6/14/21



P.E./P.A. seal required

**2 Building Notes to appear on the Certificate of Occupancy**

BSA NOTE: THIS BUILDING IS LOCATED IN A FLOOD ZONE/NO OCCUPANCY BELOW BASE FLOOD ELEVATION. BSA APPROVAL NO./BSA CAL. NO. 29-05-BZ TO PERMIT. WITHIN AN M1-5A ZONING DISTRICT, DEVELOPMENT OF A TEN-STORY MIXED-USE BUILDING WITH RESIDENTIAL USES ON THE UPPER EIGHT FLOORS AND USE GROUP 6 RETAIL USES ON THE FIRST, SECOND AND CELLAR LEVELS, WHICH IS CONTRARY TO ZR 42-10 AND 43-14; ON CONDITION THAT ALL WORK SHALL SUBSTANTIALLY CONFORM TO DRAWINGS AS THEY APPLY TO THE OBJECTIONS ABOVE NOTED, FILED WITH THE APPLICATION AND ON FURTHER CONDITIONS; THAT THE FIRST FLOOR SHALL NOT BE OCCUPIED BY A USE GROUP 6 EATING AND DRINKING ESTABLISHMENT; THAT THE ABOVE CONDITIONS SHALL BE LISTED ON THE CERTIFICATE OF OCCUPANCY; AND THAT THE BULK PARAMETERS OF THE PROPOSED BUILDING SHALL BE AS FOLLOWS: A MAXIMUM TOTAL FAR OF 500; MAXIMUM TOTAL FLOOR AREA OF 41,320 S.F.; THAT THE INTERIOR LAYOUT AND ALL EXISTING REQUIREMENTS SHALL BE REVIEWED AND APPROVED BY THE DEPARTMENT OF BUILDING THAT THIS APPROVAL IS LIMITED TO THE RELIEF GRANTED BY THE BOARD IN RESPONSE TO SPECIFICALLY CITED AND FILED DOB/OTHER JURISDICTION OBJECTION(S) ONLY; THAT THE APPROVED PLANS SHALL BE CONSIDERED APPROVED ONLY FOR THE PORTIONS RELATED TO THE SPECIFIC RELIEF GRANTED; AND THAT THE DEPARTMENT OF BUILDING MUST ENSURE COMPLIANCE WITH ALL OTHER APPLICABLE PROVISIONS OF THE ZONING RESOLUTION, THE ADMINISTRATIVE CODE AND ANY OTHER RELEVANT LAWS UNDER ITS ANY OTHER RELEVANT LAWS UNDER ITS JURISDICTION IRRESPECTIVE OF PLAN(S) AND/OR CONFIGURATION(S) NOT RELATED TO THE RELIEF GRANTED.

FLOOD ZONE NOTES: THESE PREMISES ARE LOCATED IN A FLOOD HAZARD AREA (ZONE AE) THE CELLAR AND A PORTION OF THE FIRST FLOOR ARE LOCATED BELOW THE BASE FLOOD ELEVATION. THE CELLAR AND FIRST FLOOR WILL NOT BE USED FOR LIVING PURPOSE. THE CELLAR AND FIRST FLOOR BELOW THE BASE FLOOD ELEVATION WILL BE FLOOD PROOFED. THE ABOVE IS RECORDED AS A DEED RESTRICTION UNDER CRF#2012000011212

**3 Applicant's Statements and Signatures** *Required for all applications.*

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Name (please print)

**ROBERT LAUDENSCHLAGER**

Signature

Date

06/14/2021



P.E. / R.A. Seal (apply seal, then sign and date over seal)

**Internal Use Only**